



# Notice of Race

## 2010 Area D Semi-final Elimination for the Chubb US Junior Singlehanded, Doublehanded and Triplehanded Championships

Pontchartrain Yacht Club • 1501 Lakeshore Drive • Mandeville, Louisiana 70448

July 9 -11, 2010



Notice of Race May 10. 2010

### 1. Rules:

- 1.1 The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*, including the *US Sailing Chubb Junior Championship Conditions*.
- 1.2 These semi-finals are not being conducted as a sanctioned or class association event.
- 1.3 Racing Rules will be changed as follows: These changes will appear in full in the sailing instructions. The sailing instructions may also change other racing rules.
  - 1.3 (a): **RRS 29.1** and **RRS 30.1** are changed to permit the hailing of recall numbers. The failure of any boat to hear the hail, an untimely hail of OCS boats, failure to hail any boats and the order of the boats in the hail, shall not be grounds for granting redress.
  - 1.3 (b): **RRS 40** is changed so that competitors shall wear a US Coast Guard (USCG) approved Type III or V Personal Floatation Device (PFD), inherently buoyant (i.e. not inflatable) while on the water, except for brief periods while changing clothing.
  - 1.3 (c): **RRS 60.1(a)** is changed to prohibit a boat from protesting another boat for an alleged breach of any class rule other than class equipment measurement rules.
  - 1.3 (d): **RRS 60.3** is changed to permit the protest committee to protest a boat when, from its own observation or a report received from any source, it believes a competitor may have committed a breach of good manners, or sportsmanship, or may have brought the sport or the event into disrepute. A protest committee may call representatives from the Organizing Authority and/or Regatta Committee as witness.
  - 1.3 (e): **RRS 61.1 (a)** is changed so that "a boat" intending to protest about an incident that occurs in the racing area shall notify the race committee finish boat of her intention as soon as possible after finishing,



including the boat identification number of the boat(s) being protested.”

**1.3(f): RRS 65.2** is changed as follows: A *party* to the hearing is entitled to receive the above information in writing, provided she asks for it in writing and hand-delivers her request to a member of the protest committee no later than the protest time limit on the last day of racing or one hour after being informed of the decision, whichever is later. The committee shall then, within two hours, hand-deliver the information to the *party*, including when relevant, a diagram of the incident prepared or endorsed by the committee.

**1.3 (g): RRS 66** is changed as follows:

**66 REOPENING A HEARING**

**66.1** A hearing may be reopened when the protest committee decides that it may have made a significant error, or when significant new evidence becomes available within a reasonable time.

**66.2** The protest committee may reopen the hearing. A *party* to the hearing may ask for a reopening no later than one hour after being informed of the decision. When a hearing is reopened under rule 66.2, a majority of the members of the protest committee shall, if possible, be members of the original protest committee.

**66.3 Area Elimination Reopening**

**(a)** A *party* to a hearing of a *protest* or request for redress may request an Area Elimination Reopening. The request shall be in writing and include the significant error that the *party* believes the protest committee made or the nature of the significant new evidence that is available. The request shall be made no later than 24 hours after the protest time limit on the last day of racing, whichever is later. The request, along with copies of the original *protest* or request for redress, the facts found, the decision of the protest committee, any new evidence that cannot be presented verbally, and e-mail and phone contact information for all *parties* to the hearing as well as the chairman of the protest committee, shall be sent by e-mail to the US Sailing Championship Director, [LizWalker@USSailing.org](mailto:LizWalker@USSailing.org), and the US Sailing Championships Chair, [wrigs@earthlink.net](mailto:wrigs@earthlink.net)

**(b)** The protest committee for an Area Elimination Reopening shall consist of the chairman of the original protest committee plus four certified judges appointed by US Sailing. A majority of the committee’s members shall be Senior or International judges. US Sailing will appoint its chairman.

**(c)** An Area Elimination Reopening will be conducted by telephone conference call. The time and date for the conference call shall be established by the chairman as soon as practicably possible and no later than seven days after the request for reopening is e-mailed. The chairman will e-mail to the *parties* to the hearing the request for reopening, the facts found, the decision of the protest committee, the time and date of the hearing, the process for joining the call and any other relevant documents.

**1.3 (h) Under RRS 70.5 (a)**, there shall be no appeal of the decision of a protest or request for redress. However, a decision following a hearing under RRS **69.1 (a)** may be appealed.

**2. Coaching:** This is a grade 3 event as defined in the US Sailing Support Vessel Policy.

The following documents shall apply:

1.2.1. US SAILING Regulation 10.

1.2.2. The Conditions for the United States Junior Sailing Championships.



1.2.3. The US SAILING Championship Support Vessel Policy.

[http://championships.ussailing.org/Youth/Coaching\\_and\\_Support\\_Vessels.htm](http://championships.ussailing.org/Youth/Coaching_and_Support_Vessels.htm)

### 3. Disciplines :

3.1 The regatta shall include the following disciplines utilizing the following class compliant equipment;

#### **BRING YOUR OWN BOAT.**

- **Singlehanded dinghy**      **Laser**
- **Doublehanded dinghy**      **Club 420** with spinnaker and trapeze (a limited number of Club 420 will be available for charter on a first request basis)
- **Triplehanded**      **Flying Scot** (a limited number of Scots will be available for charter on a first request basis)

### 4. Eligibility:

- 4.1 Competitors must have reached their 13<sup>th</sup> birthday but not their 19<sup>th</sup> birthday during 2010.
- 4.2 Competitors must be individual or family members of US Sailing at the time of their respective first qualification event.
- 4.3 The helm must be a member of a Local Sailing Organization (LSO) that is a member of its Regional Sailing Association (RSA) and US Sailing.  
(If you are unsure of what sailing organizations are members of your RSAs, there is a website that you can refer to [http://about.ussailing.org/Directory/Councils/Council\\_of\\_Sailing\\_Associations/Regional\\_Sailing\\_Associations.htm](http://about.ussailing.org/Directory/Councils/Council_of_Sailing_Associations/Regional_Sailing_Associations.htm))
- 4.4 For the Double Handed and Triple Handed Championships other crew member(s) must be members of an LSO within the same RSA as the helm.
- 4.5 All the members of a crew shall reside in or regularly compete in the same RSA where the club is geographically located.
- 4.6 An alternate is named on the entry form at the first level of competition, and may not be changed in the competitive year.
- 4.7 The helm must remain the same throughout the Area Qualifying event and including the National Championship.

### 5. Registration and Entry:

5.1 Registration for this regatta may be completed by filling out the registration form at:

[www.regattanetwork.com/clubmgmt/applet\\_registration\\_form.php?regatta\\_id=2921](http://www.regattanetwork.com/clubmgmt/applet_registration_form.php?regatta_id=2921) or  
[www.regattanetworks.com](http://www.regattanetworks.com)

The entry fee is \$50.00 per sailor.

No registration will be accepted after June 25, 2010.

5.2 All competitors under the age of 18 must submit a Release of Liability form signed by a parent or guardian prior to participation in the Regatta. These forms may be mailed to:

Pontchartrain Yacht Club  
1501 Lakeshore Drive  
Mandeville, Louisiana 70448  
Attention: Area D US Junior Championships Semi-finals

Postmarked no later than June 24, 2010.



5.3 No registration will be considered complete until all fees, required forms and signatures are received. No refund of registration fees will be possible after Friday July 2, 2010.

**6. Scoring:**

6.1 The Low point System of Appendix A will apply.

6.2 One (1) race is required to be completed to constitute a series.

6.3 When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores.

6.4 When five (5) or more races have been completed, a boat's series score will be the total of her races scores excluding her worst score.

6.5 Seven (7) races are scheduled.

**7. Penalty System:**

Appendix P will apply.

**8. Sailing Instructions:**

The sailing instructions will be available at check in and at the skippers meeting.

**9. Racing Area:**

The racing area will be on the north shore of Lake Pontchartrain south of Bayou Castain. Bayou Castain is the entrance to harbor in front of Pontchartrain Yacht Club.

**10. Prizes:**

Prizes will be awarded for first, second and third place.

**11. Schedule of Events:**

<b><u>Friday July 9, 2010:</u></b>	1100-1900	Check in at PYC
	1300-1600	Clinic
<b><u>Saturday July 10, 2010:</u></b>	0730-0845	Check in and breakfast
	0830	Skippers Meeting
	0930	Harbor Start
	1025	Warning Signal
		Lunch will be served on the water
	1800	Dinner
<b><u>Sunday July 11, 2010:</u></b>	0730-0845	Check in and Breakfast
	0930	Harbor Start
	1025	Warning Signal
		Lunch will be served on the water



1500 Target time to return from the racing area.  
Trophies and food ASAP

**Area Hotels:**

<b>Comfort Inn &amp; Suites</b>	30 Louis Prima Drive, Covington, LA 70433 (985)809-1234†
<b>Courtyard Covington/Mandeville</b>	101 Northpark Blvd., Covington, LA 70433 †† (985)871-0244
<b>Hampton Inn Covington/Mandeville</b>	68700 Highway 190 Service Road, Covington, LA 70433 (985) 809-0019†
<b>Holiday Inn Hotel &amp; Suites Covington</b>	501 U.S. 190, Covington, LA 70433(985) 893-3580†
<b>Homewood Suites by Hilton Covington</b>	101 Holiday Square Frontage Road, Covington, LA 70433 (985) 809-6144†
<b>La Quinta Inn &amp; Suites Covington</b>	200 Pinnacle Parkway, Covington, LA 70433 (985)871-0356
<b>Super 8 Covington</b>	120 Holiday Boulevard, Covington, LA 70433

**Bed and Breakfast:**

<b>Mar Villa Guest House</b>	2013 Claiborne Street, Mandeville, LA 70448-5804 (985) 626-5975†
<b>Pontchartrain Winds</b>	434 Girod Street Mandeville, LA 70448 985-727-2444      985-727-2444



**DEPICTION RELEASE**

***The signed consent form MUST be on file in order to complete registration. One must be on file for each sailor.***

In consideration for my participation in the 2010 Area D Chubb US Junior Championship Semi-final elimination event ("the "Regatta"), sponsored by US SAILING, (collectively the "Sponsors") and hosted by Pontchartrain Yacht Club (the "Host") on July 9-11, 2010, the undersigned participant ("Participant") and if such Participant is a minor, the Participant's parent or legal guardian by countersigning below ("Parent/ Guardian"), hereby grant to the Sponsors and the Host, perpetually and irrevocably, the unconditional and exclusive right, title and interest throughout the world to use, simulate and portray Participant's name, likeness, voice, personality, personal identification, and personal experiences, incidents, situations and events, whether visual and/or audio, including without limitation photographs, videotape, film and other recordings, electronic or optical-based media, or any other form or medium whatsoever, whether now or hereafter existing, and of every kind and character (collectively "The Images"), which may be taken or taken of Participant while participating in any aspect of the Regatta. Participant and Parent/Guardian understand and agree that one or more of the Sponsors and/or Host will be the owner(s) of any and all right, title and interest in and to the Images, in any derivative works, and in any merchandising, advertising, promotional and publicity rights and materials related thereto in all media of every nature whatsoever, whether now known or hereafter devised. Participant reserves no rights with respect to such uses. Participant and Parent/Guardian acknowledge the Sponsors' and the Host's right, title and interest in and advertisement, promotion, distribution and sale of products or events directly or indirectly related to the Regatta and/or yacht racing. Participant and Parent/Guardian agree that the Sponsors and the Host shall have unlimited right to vary, change, alter, modify, add to, and delete from any depictions of Participant in the Images and to rearrange and/or transpose such depictions as each may determine. Participant and Parent/ Guardian hereby waive any right to inspect, review or approve the Images and their use by the Sponsors and the Host and acknowledge that they are to receive no payment with respect to any matter referred to herein and that any and all of the rights granted herein are freely assignable by Sponsors and/or Host.

**PARTICIPANT AND PARENT/GUARDIAN, ON BEHALF OF THEMSELVES AND THEIR RESPECTIVE HEIRS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES AND NEXT OF KIN (COLLECTIVELY, "RELEASERS"), HEREBY FOREVER WAIVE, RELEASE AND DISCHARGE EACH OF THE SPONSORS, THE HOST AND THEIR RESPECTIVE PARENTS, SUBSIDIARIES, AFFILIATES, OWNERS, MEMBERS, MANAGERS, EMPLOYEES, OFFICERS, DIRECTORS, AGENTS, SUCCESSORS, ASSIGNS AND REPRESENTATIVES (EACH A "RELEASED PARTY") FROM ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION THAT RELEASORS MIGHT NOW OR HEREAFTER HAVE FOR LIBEL, DEFAMATION, INVASION OF PRIVACY, RIGHT OF PUBLICITY, INFRINGEMENT OF COPYRIGHT OR TRADEMARK, OR VIOLATION OF ANY OTHER RIGHT ARISING OUT OF OR RELATING TO ANY UTILIZATION OF THE RIGHTS GRANTED UNDER THIS DEPICTION RELEASE.**

**PARTICIPANT (Signature):** \_\_\_\_\_

**NAME (print)** \_\_\_\_\_

**DATE**

**PARENT OR GUARDIANS FOR MINORS (UNDER 18 YEARS OF AGE)**

The undersigned parent and/or natural or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees to release each and all of the Released Parties referred to above from all liability, loss, cost, claim or damage whatsoever which may be imposed upon said Party(ies) because of any defect in or lack of such capacity to so act and release said Party(ies) on behalf of all Releasers as specified herein.

**PARENT OR GUARDIAN (Signature):** \_\_\_\_\_

**PARENT/GUARDIAN NAME (Printed):** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Each participant must complete and sign a copy of this form. Please fill it out completely. Incomplete forms will not be accepted. ***Mail this form postmarked no later than June 24, 2010.***



**MEDICAL CONSENT FORM**

Each participant must complete and sign a copy of this form. Please fill it out completely. Incomplete forms will not be accepted. **Mail this form postmarked no later than June 24, 2010.**

NAME OF PARTICIPANT: \_\_\_\_\_

NAME OF PARENT OR GUARDIAN (if under 18) \_\_\_\_\_

In the event of accident or injury to myself, my spouse or any child of mine (specifically including my child if named above as the "Participant") or in the event of illness of myself, my spouse or any child of mine while in, on or about the premises of the Pontchartrain Yacht Club or while participating in any activity sponsored by or under the auspices of the Pontchartrain Yacht Club under circumstances where I am physically unable to consent or am not present:

1. I hereby voluntarily consent to the furnishing to myself, my spouse or any of my said children of such medical care, attention and treatment by any hospital, physician or physicians as such hospital, physician or physicians may deem necessary or advisable.
2. I authorize the General Manager, Assistant General Manager or any officer or member of the Pontchartrain Yacht Club to consent to such medical care, attention or treatment.
3. I agree to pay all costs of such medical care, attention or treatment and to hold free and harmless of and from any and all liability for such cost the Pontchartrain Yacht Club, the United States Sailing Association and the officers and members of each.

I, the undersigned, do hereby authorize and consent to any x-ray examination, anesthetic, medical or surgical diagnosis or procedure rendered under the general or specific supervision of any member of the medical staff or of a dentist licensed by the State of Louisiana or of any hospital holding a current operating certificate issued by the State Department of Health. It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required but is given to provide authority and power to render care which the aforementioned physician in the exercise of his best judgment may deem advisable. It is understood that effort shall be made to contact the undersigned prior to rendering treatment to the patient, but that any of the above treatment will not be withheld if the undersigned cannot be reached.

Signature: \_\_\_\_\_

Parent/Guardian Signature (if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

IN CASE OF EMERGENCY CALL:

NAME	RELATIONSHIP	PHONE NUMBER

PHYSICIAN WHO CONDUCTED YOUR MOST RECENT PHYSICAL EXAMINATION:

NAME	PHONE NUMBER	DATE OF LAST EXAM

HEALTH INSURANCE CARRIER	INSURANCE ID NUMBER



**MEDICAL AND EMERGENCY INFORMATION**

Competitor's name: \_\_\_\_\_ Male \_\_\_\_ or Female \_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone \_\_\_\_\_ (home) \_\_\_\_\_ (Emergency cell) Date of Birth: \_\_\_\_\_

**THE PARTICIPANT AND/OR THEIR PARENT(S) MUST RESPOND TO THE FOLLOWING QUESTIONS AS ACCURATELY AND COMPLETELY AS POSSIBLE:**

Please check those that apply: (Provide necessary details below)

CHRONIC AILMENTS:		ALLERGIES:	
ASTHMA, OR OTHER RESPIRATORY PROBLEMS		MEDICATION (please list below)	
DIABETES OR HYPOGLYCEMIA		LATEX	
HEMOPHILIA, OR OTHER BLEEDING PROBLEMS		BEE STINGS/INSECT BITES	
CIRCULATORY OR HEART PROBLEMS		IF YES, DO YOU CARRY AN EPIPEN?	
EPILEPSY/ SEIZURE		FOODS	
OTHER		OTHER	

DATE OF LAST TETANUS/ DIPHTHERIA/ TOXOID SHOT: \_\_\_\_\_

CURRENT MEDICATIONS AND DOSAGE IF ANY: \_\_\_\_\_

DETAILS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE MAKE SURE YOU HAVE FILLED IN ALL THE NECESSARY INFORMATION  
If any of the above mentioned information changes before or during the event,  
please submit in writing all pertinent information to the regatta chairperson.**

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Mail this form **postmarked no later than June 24, 2010** to:  
 Pontchartrain Yacht Club  
 Attn: Area D Chubb US Junior Championships Semi-final  
Eliminations  
1501 Lakeshore Drive  
Mandeville, Louisiana 70448

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**2010 Area D Semi-final Elimination**  
**For the Chubb US Junior Singlehanded, Doublehanded and Triplehanded Championships**

July 9-11, 2010

Please enclose a self-addressed stamped envelope in the event that your check will need to be returned.

**CHARTER FORM**

Name \_\_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Day (\_\_\_\_) \_\_\_\_\_ Evening (\_\_\_\_) \_\_\_\_\_

Competitor's Cell phone (if available) \_\_\_\_\_ US SAILING member # \_\_\_\_\_

Email address: \_\_\_\_\_

If under 18, Parent or Guardian Email address: \_\_\_\_\_

**FEES:** Please check off the appropriate boxes and provide **separate** checks for each item payable to Pontchartrain Yacht Club, in the memo section write Area D Semi finals charter deposit/charter fee.

- |                          |                |  |
|--------------------------|----------------|--|
| <input type="checkbox"/> | CHARTER FEE    | \$150.00 per Club 420 / \$250.00 per Flying Scot |
| <input type="checkbox"/> | DAMAGE DEPOSIT | \$250.00 per boat                                |

Competitors shall provide their own trapeze harnesses and are permitted to bring Fast-pins for the C420.

NOTE: By chartering a boat, the competitor(s) agree to check-in their boats immediately following the competition with the appointed regatta official, failure to do so will result in the forfeiture of \$250.00 Damage Deposit. Make all checks payable to: Pontchartrain Yacht Club (one for charter fee and one for damage deposit and in the memo section write Area D Semi finals Charter Deposit /Damage Deposit). Mail form and checks to:

**Pontchartrain Yacht Club**  
**1501 lakeshore Drive**  
**Mandeville, Louisiana 70448**  
**Attention: Area D Chubb US Junior Championships Semi-final Elimination**

Mail this form with the appropriate checks so that it is received *no later than June 18, 2010* for charter to be considered. It is on a first come first serve basis as there are a limited number of boats for charter.